



# EASTERN INGHAM FARMERS MARKET

P.O. Box 534, Williamston, Michigan 48895

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## 2023 Vendor Application

Sundays 10am – 2pm (May 14 – Oct 15)

Check One:  New  Returning (**Returning Vendor App. & Payment Due 3.20.23**) Date: \_\_\_\_\_

Name of Business/Farm/ \_\_\_\_\_ Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

(Road/Street Address)

(Apartment #)

(City and Zip Code)

Primary Phone(s): \_\_\_\_\_ Email: \_\_\_\_\_

Business location if not mailing address: \_\_\_\_\_

Facebook: \_\_\_\_\_ Website: \_\_\_\_\_ Instagram \_\_\_\_\_

Name of Emergency Contact: \_\_\_\_\_ Phone(s): \_\_\_\_\_

Preferred Method of Contact:  Phone  Text  e-Mail  Other \_\_\_\_\_  Daytime  Night

**Workers/Helpers:** List ANYONE working the booth OR are alternate contacts (Add your own page if needed)

NAME	PHONE NUMBER(S)	RESPONSIBILITIES/DUTIES

**PRODUCT CATEGORY (Check all that apply):**  Arts/Crafts  Cheese  Eggs  Fish  Flowers  Fruit

Honey  Maple Syrup  Beef  Pork  Poultry  Lamb  Fish  Vegetables/Herbs

Other \_\_\_\_\_  Animal/Pet Food & Treats (provide copies of applicable licenses)

Prepared/Preserved Food (Provide copies of applicable licenses.) If selling under Michigan Cottage Food Law, items that are not properly labeled will not be allowed for sale. (Refer to *Michigan Cottage Foods Information at the website* [http://www.michigan.gov/mdard/0,4610,7-1225-507722\\_45851-240577--,00.html](http://www.michigan.gov/mdard/0,4610,7-1225-507722_45851-240577--,00.html))

Nursery Stock (Provide copies of applicable licenses.) (Refer to Michigan Department of Agriculture and Rural Development's publication *Nursery Stock Licensing Details and Frequently Asked Questions* at the following website: [http://www.michigan.gov/statelicensesearch/0,1607,7-180-24786\\_24820-81466--,00.html](http://www.michigan.gov/statelicensesearch/0,1607,7-180-24786_24820-81466--,00.html))

Licensed Food Establishment/Food Truck (Copies of current applicable licenses must be posted and visible during Market hours – 10 a.m. to 2 p.m.)

### **VENDOR CATEGORY Must raise, prepare or manufacture at least 80% of what you sell.**

**100% Home Grown:** Raise/produce 100% of the food that I/we sell.

Farmer/Broker: Raise/produce \_\_\_% of the food that I/we sell & broker \_\_\_\_\_% of the food that I/we sell.

**100% Home Made:** Prepare 100% of the food that I/we sell.

Prepared Food Vendor: Prepare \_\_\_% of the food that I/we sell & broker \_\_\_\_\_% of the food that I/we sell.

**100% Hand Made:** Manufacture 100% of the items that I/we sell.

Artisans and Crafters: Manufacture \_\_\_% of the items that I/we sell and broker \_\_\_% items that I/we sell.

Other - List (or attach) products \_\_\_\_\_

I/We request an exemption to the 80% self-raised/produced, self-prepared or self-made REQUIREMENT.

**2023 VENDOR FEES: SEASONAL (includes all 23 Sundays, May 14-October 15**

SEASONAL FEE – Due March 20, 2023 for Returning Vendors. By May 8, 2023, for all other vendors

\_\_\_\_\_ \$220.00 – 1<sup>ST</sup> Space **\$240.00** w/Electricity. \$ \_\_\_\_\_  
\_\_\_\_\_ \$160.00 - Each additional space (Number additional spaces \_\_\_\_\_ X \$160) \$ \_\_\_\_\_

**VENDOR FEES: DAILY (Paid each time you attend)**

\_\_\_\_\_ \$15 DAILY FEE – NON-ELECTRIC SPACES = \$15/SPACE \_\_\_\_\_ days X \$15 = \$ \_\_\_\_\_  
\_\_\_\_\_ \$16 DAILY FEE – **ELECTRICAL ACCESS SPACES** = \$16/SPACE \_\_\_\_\_ days X \$16 = \$ \_\_\_\_\_

**Holiday Market** \_\_\_\_\_ **December 17th** ( \$25/Stall) \$ \_\_\_\_\_

**Total Payment** \$ \_\_\_\_\_

**ADDITIONAL BOOTH SPACES**

[ ] I may temporarily need \_\_\_\_\_ additional space/stalls during the Market season on dates \_\_\_\_\_ (See Rules & Requirements Manual for more detail and REQUEST PROCESS TO ADD OR CHANGE BOOTH SPACE form.

**MARKET ATTENDANCE** (Check the Dates you expect to attend):

MAY  14  21  28 JUNE  4  11  18  25 JULY  2  9  16  23  30  
AUGUST  6  13  20  27 SEPTEMBER  3  10  17 24 OCTOBER  1  8  15

**APPLICABLE LICENSES AND PERMITS:**

I, \_\_\_\_\_, hereby state that I possess and will display current licenses and/or permits that are applicable to the products that I sell and as may be required by the Ingham County Health Department and/or other regulatory authority pertaining to the region where the Sowing Growth/Eastern Ingham Farmers Market is held.

**ADULT CONSENT TO PHOTOGRAPH and/or VIDEOTAPE and DISSEMINATE WITHOUT COMPENSATION:**

I, \_\_\_\_\_, hereby give my consent to be photographed and/or videotaped while participating in any activity offered by **Sowing Growth** and/or **Eastern Ingham Farmers Market**. In addition, I consent to the reproduction and use of any such photographs and videotapes by **Sowing Growth** and/or **Eastern Ingham Farmers Market** for educational, public relations and promotional purposes and I waive any claim by myself, or anyone claiming under or through me, for compensation of any kind in exchange for such photographs, video tapes and use.

**REQUIRED \*\*\***By signing below you acknowledge that the information in this **Vendor Application** is true and acknowledge that by submitting this application your space assignment is pending approval.

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\* Please sign again to acknowledge that you have read and commit to following the **2023 Vendor Rules & Requirements Manual**

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

You may request/return applications at: [EasternInghamFM@gmail.com](mailto:EasternInghamFM@gmail.com)

Please send CHECK OR MONEY ORDERS payments (made to “SOWING GROWTH”) and/or completed paper application to: *EIFM, c/o Sowing Growth, P.O. Box 534 Williamston, MI 48895*  
A payment link is available on our Market website: [www.easterninghamfarmersmarket.org](http://www.easterninghamfarmersmarket.org)

Direct questions to: Tom Cary, Market Manager, [EasternInghamFM@gmail.com](mailto:EasternInghamFM@gmail.com) or 517-618-1630